



# Parish Mass for the Ninth Sunday after Trinity, 10am, Sunday 1st August 2021



## WELCOME!

St Werburgh's stands in the catholic tradition of the Church of England. Here we try to practise the generous Gospel of Jesus Christ. Together we are exploring a way of living which is inspired by joyful, ordered worship and takes seriously the interior life. We embrace the challenges of peace-making both globally and locally. Welcome to this community of healing. Our celebrant today is Fr Julian, the vicar.

Some things you need to know:

- Wear a mask at all times.
- Allow your temperature to be taken.
- Give your contact details or use the QR Code.
- Do not move around the church, but proceed to your seat as directed.
- Please be polite to the welcomers and follow their instructions.
- PLEASE LEAVE BY THE SOUTH DOORS IN THE BAPTISTRY.
- Everybody is welcome here regardless of race, gender identity, sexual orientation, disability, addictions or beliefs, single or partnered, we are all God's people.
- Everybody is welcome to receive Holy Communion in this church of whatever age or wherever you are on the path of life – tell a welcomer if you need gluten free bread. NOBODY MUST RECEIVE. The Sacrament will be brought to you in your seat.
- We are not sharing the Chalice at present.
- There are large print service books available; church always has lots of words, we try to be dyslexia friendly – if you need your book on a different colour paper or in a different font just ask a welcomer.
- This church is fitted with a hearing loop, if you experience difficulty hearing the service, then please let a welcomer know.
- Kids' Church takes place in the parish room. There are full COVID arrangements in place and the children are asked to remain in their family/household bubble. We ask that only one parent accompany their child to maintain social distancing.
- FEEL FREE TO BREASTFEED. If you would prefer more privacy and a comfy sofa just use Fr J's vestry, one of the welcomers can show you.
- Don't worry about babies making a noise during the service, feel free to get up and walk about ... there's no need ever to "Shush" kids!
- Toilets with baby changing facilities are located through the doors at the back of the church.
- Adults who find kids an issue are free to go into the vestry in the tower at the back of church. It has glass doors and a speaker so you can still hear the service. We aim for the Tower to be an 'autistic friendly' space, but please find wherever is comfortable for you.

*The Notices are given after which silence is kept.*

In the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*The service is introduced.*

Let us call to mind our fragility and need of God's forgiveness.

*A time of silence is kept for personal reflection.*

You came to save sinners  
**Lord have mercy    Lord have mercy.**

You came to heal the broken hearted  
**Christ have mercy    Christ have mercy.**

You came to bring hope in despair.  
**Lord have mercy    Lord have mercy.**

May the God of all love and power, forgive and free you from your sins, heal and strengthen you through the Holy Spirit and raise you to new life in Christ our Lord. **Amen.**

**Glory to God! Glory to God!  
Glory to God in the highest.**

**Glory to God in highest and peace to his people on earth,  
Lord God, Heavenly King, almighty God and father.**

**We worship you, we give you thanks,  
we praise you for your glory.....**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world, have mercy on us.  
You are seated at the right hand of the Father,  
receive our prayer....**

**For you alone are the holy One,  
you alone are the Lord,**

**you alone are the most high Jesus Christ,  
with the Holy Spirit in the glory of God the Father...**

Let us pray:

Gracious God, revive us your Church, your broken body in our day. Through you love, make us holy, bread broken for the world. **Amen.**

**Be still, for the presence of the Lord,  
The holy One, is here;  
Come bow before him now  
With reverence and fear  
In him no sin is found  
We stand on holy ground.  
Be still, for the presence of the Lord,  
The holy One, is here.**

A reading from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." '

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

For the Word of God in Scripture,  
for the Word of God among us,  
for the Word of God within us.  
**Thanks be to God.**

**Be still, for the glory of the Lord  
Is shining all around;  
He burns with holy fire,  
With splendour he is crowned:  
How awesome is the sight  
Our radiant king of light!  
Be still, for the glory of the Lord  
Is shining all around.**

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to St John.  
**Glory to you O Lord.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord  
**Praise to you O Christ.**

**Be still, for the power of the Lord  
Is moving in this place:  
He comes to cleanse and heal,  
To minister his grace -  
No work too hard for him.  
In faith receive from him.  
Be still, for the power of the Lord  
Is moving in this place.**

*We sit for the sermon.*

*After a period of silence we affirm our faith:*

Let us affirm together our common faith in Jesus Christ.

Do you believe and trust in God the Creator, source of all being and life, the one for whom we exist?

**I believe and trust in God.**

Do you believe and trust in God's Son Jesus Christ, who took our human nature, died for us and rose again?

**I believe and trust in God.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**I believe and trust in God.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit.**

*We sit or kneel to pray.*

*The intercessions end with....*

**Loving God, meet us in this silence,  
hear our prayers and fill us with your love. Amen.**

*The children return to church & we share the Peace of Christ.*

God is love and those who live in love live in God and God lives in them.

The peace of the risen Christ be always with you

**And also with you.**

*We offer each other an appropriate sign of peace.*

*We sing the offertory hymn.*

*(584 vv, 1,2,3,5)*

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.**

**God's great goodness eye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
new-born worlds rise and adore.**

**Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.**

*When all is ready, we remain standing and come to solemn prayer.  
You may wish to stand for the Eucharistic Prayer:*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord God of power and might,  
Heaven and earth are full of your glory  
Hosanna, Hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Blessed Mary, the Mother of God, St Werburgh and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, O God of all blessing, for ever and ever.

**Amen!**



As our Saviour taught so we pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many we are one body,  
because we all share in one bread.**

Jesus is the Lamb of God who takes away the sin of the world happy are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word and I shall be healed.**

*All are welcome to receive Holy Communion, which will be brought to you at your seat.*

*Please keep your mask on until the minister has placed the Sacrament in your hand and moved to the next person.*

*During Holy Communion we sing:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

Deck thyself, my soul, with gladness,  
 leave the gloomy haunts of sadness;  
 come into the daylight's splendour,  
 there with joy thy praises render  
 unto him whose grace unbounded  
 hath this wondrous banquet founded:  
 high o'er all the heavens he reigneth,  
 yet to dwell with thee he deigneth.

Now I sink before thee lowly,  
 filled with joy most deep and holy,  
 as with trembling awe and wonder  
 on thy mighty works I ponder:  
 how, by mystery surrounded,  
 depth no mortal ever sounded,  
 none may dare to pierce unbidden  
 secrets that with thee are hidden.

Sun, who all my life dost brighten,  
 light, who dost my soul enlighten,  
 joy, the sweetest heart e'er knoweth,  
 fount, whence all my being floweth,  
 at thy feet I cry, my Maker,  
 let me be a fit partaker  
 of this blessed food from heaven,  
 for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,  
 let me gladly here obey thee;  
 never to my hurt invited,  
 be thy love with love requited:  
 from this banquet let me measure,  
 Lord, how vast and deep its treasure;  
 through the gifts thou here dost give me,  
 as thy guest in heaven receive me.

*When all have received Holy Communion:*

**Holy God, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather all your diverse people to share in the eternal banquet of Jesus Christ our Lord. Amen.**

*We stand for the Blessing:*

God be with you.

**And also with you.**

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God, Creator, Redeemer and Sustainer be among you and remain with you always.

**Amen.**

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**Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**Open now the crystal fountain,  
Whence the healing streams doth flow.  
Let the fire and cloudy pillar  
lead me all my journey through.  
Strong Deliverer, strong Deliverer,  
Be thou my strength and shield,  
Be thou my strength and shield.**

**When I tread the verge of Jordan,  
bid my anxious fears subside.  
Death of death, and hell's destruction,  
land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.**

The mass is ended,  
go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*An organ voluntary is played..*

**Please take this mass book home with you ... you might even read the scripture again...**

**or place it in the bin that is located by the exit.**



If you are able please make your gift today as you leave or even better join the parish giving scheme

COVID-19 has had a catastrophic & long term effect on our income. If you care about the future of St Werburgh's please don't leave it to someone else to give